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| **REGIONAL UMPIRE ASSESSMENT FORM 2024-25** |
| **Name of Umpire** |  | **Name of Colleague** |  |
| **Current Grade/Level** |  | **EH Number** |  |
| **Match** |  |
| **Date** |  |
| **Game Challenge** |
|  |
| **Area** | **Score** | **Comments & Action Points** |
| **Preparation & Appearance** |  |  |
| **Decision Making** |   |  |
| **Cooperation & Communication** |  |  |
| **Management & Control** |  |  |
| **Advantage and Control** |  |  |
| **Total Score** |  |

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| **Overall Comment** |
|  |
| **Overall Assessment** |  |
| **Name of Assessor** |  | **Assessor’s HUA** |  |