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| **REGIONAL UMPIRE ASSESSMENT FORM 2024-25** | | | | |
| **Name of Umpire** |  | | **Name of Colleague** |  |
| **Current Grade/Level** |  | | **EH Number** |  |
| **Match** |  | | | |
| **Date** |  | | | |
| **Game Challenge** | | | | |
|  | | | | |
| **Area** | **Score** | **Comments & Action Points** | | |
| **Preparation & Appearance** |  |  | | |
| **Decision Making** |  |  | | |
| **Cooperation & Communication** |  |  | | |
| **Management & Control** |  |  | | |
| **Advantage and Control** |  |  | | |
| **Total Score** |  |

|  |  |  |  |
| --- | --- | --- | --- |
| **Overall Comment** | | | |
|  | | | |
| **Overall Assessment** |  | | |
| **Name of Assessor** |  | **Assessor’s HUA** |  |